

1 **Title:** Revealing the Protective Mindfulness-Moderation on Loneliness, Depression, and
2 Quality of Life among Spinal Cord Injury Survivors in a Mixed-Methods Study

3

4 **Running Head:** Mindfulness Moderation of Loneliness Impacts

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22

23 **Word count** (main text excluding abstract, tables, figures, and references): 4564

24

25 **Acknowledgments:** None.

26

27 **Declaration of Interest:** The authors report there are no competing interests to declare.

28

29 **Funding information:** This study was supported by the Health and Medical Research
30 Fund Research Fellowship Scheme, the Health Bureau, Hong Kong SAR [No. 06200147].

31

32 **Data availability statement:** The data that support the findings of this study are available
33 from the corresponding author [YL], upon reasonable request.

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39 **Abstract**

40 **Purpose:** Loneliness, prevalent in people with spinal cord injuries (SCI), is negatively
41 associated with mental health and quality of life. Mindfulness is a potential moderator that
42 may buffer the negative impact of loneliness. This study aimed to explore the moderation
43 effects of mindfulness on the relationship between loneliness, depression, and quality of
44 life among people with SCI.

45

46 **Methods:** We conducted an explanatory sequential mixed-methods study on SCI survivors
47 in Hong Kong. Survey data (n=72) including socio-demographics, mindfulness, loneliness,
48 depression, and quality of life were analyzed using moderated regression with the SPSS
49 PROCESS macro. Focus group interviews (n=15) were analyzed using thematic analysis.

50

51 **Results:** Mindfulness significantly moderated the positive association between loneliness
52 and depression ($B=-0.060$, $p=0.006$), and a cut-off value (>116.569) for moderation was
53 identified. The mindfulness moderation on the relationship between loneliness and quality
54 of life was insignificant. Three themes were generated: connectedness contributes to
55 subjective well-being, mindful perceptions foster emotional resilience and happiness, and
56 mindful perceptions enhance physical health and social connections.

57

58 **Conclusions:** This study revealed the protective moderation mechanism of mindfulness in
59 buffering the negative impacts of loneliness on depression, providing a strong theoretical
60 foundation for the use of mindfulness-based interventions in improving mental well-being
61 among SCI survivors.

62

63 **Keywords:** spinal cord injury; mindfulness; loneliness; depression; quality of life

64

65 **Introduction**

66 Spinal cord injury (SCI) is a neurological condition resulting from damage to the spinal
67 cord, leading to loss of sensation, muscle function, or motor control [1]. The global
68 incidence of SCI is estimated to be 40–80 cases per million worldwide [2]. In Hong Kong,
69 approximately 200 cases of traumatic SCI are reported annually, and the prevalence of
70 spinal metastasis, which may contribute to non-traumatic SCI, ranges from 1500 to 2000
71 cases annually [3]. Individuals with SCI often suffer from permanent disabilities and
72 various secondary bio-psychosocial health problems [1]. Psychological morbidity such as
73 depression is particularly prevalent following SCI [4]. Moreover, loneliness is a significant
74 psychosocial health concern among individuals with chronic disabilities and is associated
75 with mental health problems and a lower quality of life [5].

76 Loneliness is a subjective, unfavorable emotion that arises when individuals experience
77 feelings of detachment or isolation, referred to as emotional loneliness; or when they lack
78 a wider social network, known as social loneliness [6]. People living with SCI often
79 experience loneliness due to physical disabilities and subsequent adverse changes to

80 lifestyle and social network [7]. Loneliness is prevalent among the SCI population, with
81 47.7% reporting a subjective perception of loneliness [8], significantly higher than the
82 prevalence reported by the general population (11%) and individuals with chronic medical
83 conditions (18%) [9]. Several studies have identified various risk factors for loneliness,
84 including a lack of social support [10], low life satisfaction [11], and unfavorable
85 socioeconomic status [12]. Moreover, individuals suffering from loneliness have been
86 shown to possess significantly fewer psychosocial resources, which leads to a perception
87 of low social support [5]. As people with SCI are susceptible to social isolation, this can
88 arguably contribute to exacerbated feelings of loneliness [13].

89 Depression is one of the most commonly reported mental health problems occurring in
90 the SCI population [4]. A meta-analysis reported a prevalence rate of 22% for depression
91 among individuals with SCI [14]. Severe mobility impairments, along with associated
92 decreases in protective neurotransmitters (e.g., dopamine) [15], as well as declining
93 cognitive function [16], contribute to depressive symptoms in this population. In particular,
94 the impact of SCI on mental health can persist for up to six months or even a lifetime after
95 discharge [17]. Accompanied by lifelong disabilities and various complications,
96 individuals with SCI often experience a significantly lower quality of life compared to the
97 general population [5]. Higher levels of depression among people with SCI have shown
98 consistent correlations with a diminished quality of life [18].

99 Recent research has recognized the critical role of loneliness in its association with
100 mental health [19] and quality of life [20]. Loneliness is suggested to be linked with a
101 negative cognitive style, that can contribute to a pessimistic interpretation of life events
102 [21]. For individuals with SCI who suffer from significant disabling injuries, there is a

103 vulnerability to developing loneliness and accumulating mental health problems such as
104 depression [8]. The absence of stress-buffering conditions such as emotional and social
105 connectedness also has adverse impacts on quality of life [22]. However, studies exploring
106 the influences of loneliness on depression and quality of life primarily focus on the elderly.
107 Moreover, not all studies conclude that loneliness is negatively associated with mental
108 health and quality of life [22, 23]. It is suggested that potential factors can moderate the
109 adverse effects of loneliness, thereby protecting individuals from a decrease in mental well-
110 being and quality of life.

111 The Loneliness Regulatory Loop Model suggests that feelings of loneliness increase
112 vigilance for threats and vulnerability perceptions, resulting in self-reinforced social
113 detachment and adverse health outcomes [24]. Emerging studies have identified that
114 mindfulness, involving present-moment awareness and non-judgmental attitudes, plays an
115 important and positive role in alleviating emotional isolation and encouraging social
116 interactions by reducing maladaptive thought patterns [25]. Furthermore, evidence
117 supports the positive impacts of mindfulness in improving depression as well as quality of
118 life among individuals with SCI [26]. Recent evidence in older adults found that
119 mindfulness significantly moderated the adverse impacts of loneliness on mental health;
120 however, the moderating role of mindfulness on the relationship between loneliness and
121 quality of life was found to be insignificant [27]. The moderating role of mindfulness in
122 loneliness and related health outcomes is still underexplored in empirical studies and has
123 not been tested in the SCI population.

124 Loneliness remains a significant health challenge faced by SCI survivors, likely
125 contributing to increased depression and reduced quality of life. Mindfulness, as a

126 psychological skill, has the potential to break the loneliness regulatory loop by facilitating
127 acceptance and mitigating maladaptive cognition, thereby buffering the negative effects
128 induced by loneliness [25]. This study aimed to test a hypothetical model (**Figure 1**)
129 examining the moderating role of mindfulness on the effect of loneliness on depression and
130 quality of life in people with SCI. Additionally, a subsequent qualitative study was
131 conducted to enhance the understanding of the quantitative findings from the subjective
132 perspective of individuals with SCI.

133

134 **Methods**

135 **Design**

136 We employed an explanatory sequential mixed-methods design, including a
137 quantitative cross-sectional survey followed by a qualitative descriptive study, driven by
138 the pragmatism paradigm [28]. The survey was designed to test the hypothetical model
139 (**Figure 1**). The qualitative descriptive study used focus group interviews to explain the
140 model results from the perspective of individuals with SCI.

141

142 **Sample and setting**

143 We surveyed 72 participants from October 2022 to May 2023. All participants were
144 recruited from local non-government organizations, i.e., the Hong Kong Direction
145 Association for the Handicapped and the Hong Kong Federation of Handicapped Youth,
146 using posters, emails, and calls. The eligibility criteria were as follows: (1) adults (≥ 18
147 years old) diagnosed with SCI; (2) currently living in the community for at least 6 months;
148 and (3) able to speak Cantonese without communication or vision difficulties. We excluded

149 individuals with significant cognitive impairment (medical records or the Cantonese Mini-
150 Mental State Examination score of <18 [29]), brain injury, and those unable to provide
151 informed consent. For the focus group interviews, a maximum variation sampling method
152 was used to purposively select participants who had completed the survey, ensuring
153 diversity in terms of the level of mindfulness, socio-demographics (i.e., age and sex), and
154 SCI characteristics (i.e., type and time since the injury). Finally, fifteen participants joined
155 the online focus group until data saturation was reached, as no relevant new codes were
156 found. Eight participants declined to participate in the interview due to time constraints.

157

158 **Data collection**

159 Quantitative data were collected online utilizing the following questionnaires.

160 **Socio-demographic and injury information.** We collected information on gender,
161 age, education level, marital status, employment status, injury cause, injury level, and time
162 since the injury.

163 **Mindfulness.** We used the 39-item Five-Facet Mindfulness Questionnaire to evaluate
164 five aspects of mindfulness, including observing, describing, acting with awareness, non-
165 judgmental, and non-reactive [30]. The scale uses a five-point Likert scale ranging from 1
166 (never) to 5 (always true), with higher total scores (39–195) indicating higher levels of
167 mindfulness. The Chinese version of this scale demonstrated satisfactory reliability
168 (Cronbach's $\alpha = 0.83$) in the community sample in Hong Kong [31].

169 **Loneliness.** The Chinese version of the De Jong Giverveld Loneliness Scale was used
170 to assess loneliness [32]. It encompasses emotional loneliness (3-items) and social
171 loneliness (3-items). The total score for these six items ranges from 0 to 6 with higher

172 scores indicating higher levels of loneliness. The scale also has one additional binary item
173 to assess whether the respondents feel lonely or not. The scale demonstrated acceptable
174 internal consistency with a Cronbach's α of 0.76 in elderly Chinese [32].

175 **Depression.** The Chinese version of the Patient Health Questionnaire was used to
176 assess depression [33]. The scale ranges from 0 (not at all) to 3 (nearly every day), with
177 higher scores indicating a higher level of depression. Total scores of 5, 10, 15, and 20
178 represented mild, moderate, moderately severe, and severe depression, respectively [34].
179 This scale demonstrated excellent internal consistency (Cronbach's α of 0.91) [33].

180 **Quality of life.** We used the 26-item World Health Organization Quality of Life Brief
181 to evaluate quality of life. It uses a five-point Likert scale with four domains, i.e.,
182 psychological health, physical health, social relationships, and environment. Higher scores
183 indicate a greater rated quality of life. The Hong Kong Chinese version of this scale has
184 shown strong psychometric characteristics and good reliability (Cronbach's $\alpha=0.89$) [35].

185 Qualitative data were collected through four online focus group interviews with 15
186 participants following the quantitative survey. A semi-structured interview guide was used
187 to explore participants' subjective perception of mindful status, loneliness, mental health,
188 and quality of life. The interview questions were refined during the interview process and
189 are presented in Supplementary Material S1. An experienced, trusted female social worker
190 with a master's degree, who has training in focus group qualitative interviewing and
191 established a rapport with interviewees, conducted the interviews to gather rich data. Filed
192 notes were used to record key opinions and non-verbal behavior from participants. The
193 interviewer, having the knowledge and interest in mindfulness, may introduce the bias on

194 the benefits of mindfulness during the interview. The focus group interviews lasted an
195 average of 70 minutes and were audio-taped with participants' consent.

196

197 **Data analysis**

198 IBM SPSS 26 (IBM Corp, Armonk, NY) was employed for quantitative data analysis.
199 Categorical variables were represented by frequencies and percentages. Continuous
200 variables were represented as mean (standard deviation, SD) for normally distributed data
201 and median (P_{25} , P_{75}) for skewed data. The chi-square test (χ^2) was applied to examine the
202 relationship between categorical variables, whereas the Student's t-test was used for
203 normally distributed continuous data and the Mann-Whitney U test was used for skewed
204 data.

205 Harman's one-factor model was used to verify the potential existence of the common
206 method variance. If the variance explained by the first common factor was less than 50%,
207 the data were considered free from common method variance [36]. The PROCESS macro
208 of SPSS with a simple slopes test and Johnson–Neyman test were used to examine the
209 moderation effects. Factors associated with depression and quality of life at $p < 0.05$ in the
210 bivariate analysis were controlled for the model tests. The sample size was determined
211 using G*Power 3.1 (Franz Fail, Germany). Based on the number of predictors (7 for
212 depression and 5 for quality of life), setting a medium-sized effect ($f^2=0.15$), α (two-sided)
213 $=0.05$, and $1-\beta=0.80$, a minimum of 68 participants was needed. Thus, the study sample
214 size ($n=72$) was sufficient.

215 Qualitative data were analyzed using thematic analysis in six phases: familiarizing data,
216 generating initial coding, searching for themes, reviewing themes, defining and naming

217 themes, and producing the report [37]. The tape-recorded interviews were transcribed into
218 Cantonese by one research assistant and cross-checked by another research assistant. Two
219 authors with training in thematic analysis independently coded the transcripts, employing
220 an iterative process that involved initial coding followed by theme identification. Any
221 discrepancies in coding were discussed, and the final themes/subthemes were confirmed
222 by the team and explained using verbatim data.

223

224 **Rigor and reflexivity**

225 To ensure the trustworthiness of the qualitative data interpretation, two authors
226 independently coded the interview data [37]. Discrepancies in coding and final
227 themes/subthemes were discussed within the team. Consistent comparisons were
228 conducted during the coding process to identify theme patterns. Memos and reflective
229 journals were used to ensure a critical and continued self-reflection on the researcher's
230 influence. Thick descriptions of findings were provided to increase transferability. Both
231 the transcripts and findings have been confirmed by the participants to enhance the validity.

232

233 **Ethical consideration**

234 The study was approved by the institutional review board [Ref No. xxx] (blinded for
235 review) and it was conducted in accordance with the Declaration of Helsinki. We obtained
236 informed consent from all participants. The purpose of the study was explained in detail to
237 them before conducting the survey and interviews. Subjects were voluntary to participate
238 in and free to withdraw from the study at any time without facing any penalty. Data
239 confidentiality was protected and only authorized parties have the right to access the data.

240

241 **Results**

242 **Descriptive statistics and bivariate analysis**

243 **Table 1** summarizes the descriptive statistics and bivariate analysis findings. The mean
244 age of 72 participants was 57.61 (SD=8.68) years old. Half of them were female (55.6%).
245 The majority had incomplete SCI (73.6%) and paraplegia (88.9%). Mean years post-SCI
246 were 27.57 (SD=20.79). The occurrence of loneliness was 34.7%. Mean (SD) scores for
247 mindfulness, depression, and quality of life were 124.51 (13.47), 6.03 (5.72), and 72.49
248 (10.79), respectively. Severe depression was significantly associated with younger age
249 ($p=0.033$), higher injury level ($p=0.005$), and shorter time since injury ($p=0.012$). A better
250 quality of life was significantly associated with married status ($p=0.003$) and lower injury
251 level ($p=0.007$). Significant demographic and injury factors, i.e., age, SCI type, and year
252 post-SCI were controlled for depression, while marriage and SCI type were controlled for
253 quality of life in the subsequent model analysis.

254

255 **Common method bias test and correlation analysis**

256 The Harman's single-factor test showed that the variance interpretation percentage of
257 the first common factor was 44.46% (< 50%), indicating controllable common method bias.
258 **Table 2** displays the correlation matrix between loneliness, mindfulness, depression, and
259 quality of life. Depression was significantly correlated with loneliness ($r = 0.456, p < 0.01$)
260 and mindfulness ($r = -0.304, p < 0.01$). Quality of life was also significantly correlated with
261 loneliness ($r = -0.565, p < 0.01$) and mindfulness ($r = 0.484, p < 0.01$).

262

263 **Mindfulness-moderation model test**

264 **Table 3** shows the significant interaction effect between loneliness and mindfulness (B
265 = -0.060, $p = 0.006$), indicating that mindfulness significantly moderated the relationship
266 between loneliness and depression. However, as shown in **Table 4**, the moderating effect
267 of mindfulness on the relationship between loneliness and quality of life was not significant
268 ($B = -0.020$, $p = 0.583$).

269 According to the simple slope tests in **Figure 2**, loneliness had a statistically significant
270 effect on depression at a low level of mindfulness ($p=0.018$). However, for those with
271 moderate mindfulness ($p=0.382$) and high mindfulness scores ($p=0.257$), the effect was
272 insignificant. The Johnson-Neyman test (**Figure 3**) revealed the cut-off value for
273 mindfulness scores that moderate the association between loneliness and depression. When
274 the mindfulness score (range: 39–195) was below 116.569, there was a positive correlation
275 between loneliness and depression. However, this correlation was no longer significant
276 when the mindfulness score exceeded this cut-off value. Moreover, when the mindfulness
277 score was greater than 151.303, there was a negative correlation between loneliness and
278 depression.

279

280 **Qualitative results**

281 As shown in **Table 5**, among the 15 interview participants, nine were females (60%).
282 Thirteen participants (86.7%) had incomplete injuries and paraplegia. Their ages ranged
283 from 37 to 65 years. The time since SCI ranged from 3 to 65 years. The level of mindfulness
284 ranged from 102 to 161. Three themes were identified: connectedness contributes to

285 subjective well-being, mindful perceptions foster emotional resilience and happiness, and
286 mindful perceptions enhance physical health and social connections.

287

288 **Theme 1: Connectedness contributes to subjective well-being**

289 ***Connectedness promises mental well-being.*** SCI participants often spend most of their
290 time sitting in wheelchairs at home, which contributes to negative feelings such as
291 emptiness and boredom. *“I usually have nothing to do at home. Sometimes I feel bored*
292 *sitting in a wheelchair.”* (G2P2, male, tetraplegia, 9 years post-SCI). However, enhancing
293 emotional and social connectedness through engaging in activities with companions made
294 them feel fulfilled, relaxed, and enjoyable. *“I feel more fulfilled and relaxed and time flies*
295 *so fast when I participate in activities with companions.”* (G1P2, male, paraplegia, 57 years
296 post-SCI).

297 ***Connectedness with peers boosts social well-being.*** SCI participants made efforts to
298 maintain social connectedness and foster good relationships, particularly with peers who
299 shared similar experiences. *“I keep in touch with others who have disabilities. We have*
300 *participated in activities such as attending dance classes. We send blessings during*
301 *festivals. You are not alone.”* (G1P1, male, paraplegia, 60 years post-SCI). Another
302 participant also shared that the sense of community among individuals with disabilities
303 creates a safe and supportive environment for communication, even if trust is somewhat
304 reserved. *“I feel that each other is willing to share and no more is attacking me because*
305 *we are all people with disabilities. Of course, the level of trust is not absolute. There are*
306 *always some reservations.”* (G3P1, female, paraplegia, 10 years post-SCI).

307

308 **Theme 2: Mindful perceptions foster emotional resilience and happiness**

309 *Acceptance and non-responsiveness shape adaptive cognition and release negative*
310 *emotions.* SCI participants can address negative emotions by shaping adaptive cognitions
311 using mindful perceptions such as acceptance. *“I’ve faced situations that have made me*
312 *feel truly depressed recently. I allowed myself to feel down for a while, but then I told*
313 *myself to try and accept the situation. Actually, I was able to get over this emotional low*
314 *faster than many people.”* (G2P1, female, paraplegia, 23 years post-SCI). Non-
315 responsiveness is also a mindful trait used by participants to adaptively cope with negative
316 emotions. *“Usually, it depends on whether you know how to let go of your negative*
317 *emotions. If you feel too tense, don't respond to it. If you continue to react and rise emotions,*
318 *your brain will break up.”* (G2P3, female, paraplegia, 60 years post-SCI).

319 *Awareness and non-judging make happiness from positive thinking.* SCI participants
320 can adopt positive thinking and find happiness through being aware of their experiences.
321 *“I am aware of myself and what happened. Sometimes I recall what I did today and will be*
322 *happy with such small things that I have done. People will become happier like this.”*
323 (G4P1, male, paraplegia, 23 years post-SCI). Adopting a non-judgmental attitude is an
324 additional mindful trait that participants used to address pain and find happiness. *“I am*
325 *smiling now despite having a headache. I didn't force a smile. I simply didn't judge the*
326 *headache as something bad. Pain does not define everything about me. I can focus on*
327 *various things that make me happy.”* (G3P1, female, paraplegia, 10 years post-SCI).

328

329 **Theme 3: Mindful perceptions enhance physical health and social connections**

330 *Awareness and acceptance promote active coping with physical discomforts.* Being
331 aware of self-health conditions help SCI participants actively find approaches to promote
332 physical health and cope with pain disturbance. *“I previously was under bad health.*
333 *Therefore, I am more aware of taking care of my physical conditions and also try to find*
334 *approaches to relax from stress.”* (G1P1, male, paraplegia, 60 years post-SCI). Acceptance
335 is another strategy adopted by participants to relieve physical discomforts such as pain. *“I*
336 *have a high tolerance for pain. I think pain is present, and whatever I do the pain is still*
337 *here. I tried not to eat Panadol (pain medication) and accept the pain. Having something*
338 *that can relieve pain is valuable.”* (G3P1, female, paraplegia, 10 years post-SCI).

339 *Acceptance and non-judging promote social interactions and relationships.* Mindful
340 perceptions such as acceptance help individuals with SCI to achieve satisfying social
341 interactions and relationships. *“Sometimes we accept others, allow them to express freely,*
342 *and then we express ourselves. The communications become tender and balanced. We feel*
343 *happier and being respected.”* (G4P1, male, paraplegia, 23 years post-SCI). Being non-
344 judging also help create mutual respect and facilitate good relationship. *“You respect others*
345 *without judgment and others will show mutual respect for you. The atmosphere and*
346 *relationship will be good.”* (G3P1, female, paraplegia, 10 years post-SCI).

347

348 **Discussion**

349 This study tested the moderating effect of mindfulness on the relationship between
350 loneliness, depression, and quality of life among people with SCI in a mixed-methods
351 approach. Loneliness was found to be significantly associated with increased depression
352 and reduced quality of life. In particular, this study revealed that mindfulness significantly

353 moderated the association between loneliness and depression among SCI survivors.
354 Qualitative findings further supported that mindful perceptions are beneficial in alleviating
355 depressive emotions and promoting physical and social well-being by encouraging positive
356 thinking and social interactions. This evidence highlights the importance of cultivating
357 mindfulness as an effective psychological resource to prevent the deterioration of mental
358 health and quality of life associated with loneliness.

359 A considerable percentage of individuals with SCI experiencing loneliness was found
360 in this study. The occurrence of loneliness in this study (34.7%) was lower than that in an
361 earlier study (47.7%) [8]. The difference could be attributed to the fact that our study
362 sampled a relatively lower percentage of individuals with tetraplegia, who have higher
363 levels of injuries and physical disabilities, compared to those with paraplegia. Additionally,
364 evidence suggests that loneliness decreases as time since injury increases [10], and our
365 sample reported a longer mean duration since SCI (27 years) compared to the earlier study
366 (10 years) [8]. Our qualitative findings suggest that SCI participants still desire to be
367 reconnected despite perceiving loneliness and make efforts to connect with their peers,
368 which aligns with the Loneliness Regulatory Loop Model [24]. The findings suggest that
369 reconnecting isolated SCI survivors with trusted persons such as peers who share similar
370 injury experiences, can meet their special needs for social reintegration and create a safe
371 social environment for interaction, thereby reducing loneliness. However, the findings are
372 based on the focus group interview participants who may be more inclined to benefit from
373 peer interactions. Future research is recommended to validate this finding with a more
374 diverse sample.

375 The study sample generally reported mild levels of depression and medium levels of
376 quality of life, consistent with previous studies on people with SCI [26]. The study results
377 also demonstrated a significant moderate positive association between loneliness and
378 depression, as well as a significant moderate negative association between loneliness and
379 quality of life. These findings are consistent with research conducted in older populations
380 [19, 38]. Our qualitative findings also support the idea that emotional and social
381 connectedness enhance mental and social well-being in individuals with SCI. Our study
382 findings suggest that the experience of loneliness may have detrimental effects on the
383 mental health and overall well-being of adults with SCI. These findings emphasize the
384 importance of addressing the adverse effects of loneliness, which, while common among
385 individuals with SCI during their long-term rehabilitation, have been neglected in research.

386 Importantly, a significant moderating effect of mindfulness on the positive association
387 between loneliness and depression was identified in this study, which was consistent with
388 the study findings reported in a survey among the elderly [27]. Specifically, higher levels
389 of mindfulness (above 116.569) experienced by individuals with SCI weakened the
390 positive association between loneliness and depression. Awareness and acceptance, two
391 fundamental elements of mindfulness, act as protective factors by weakening the regulatory
392 loop of loneliness thereby reducing its negative effects [24]. Additionally, non-
393 responsiveness and non-judgmental attitudes embedded in mindful cognitive processing,
394 are beneficial for individuals to mitigate mental health problems [39, 40]. Our qualitative
395 findings also suggest that these mindful perceptions facilitate adaptive cognitive patterns
396 to accept adverse experiences and release negative emotions. Furthermore, the quantitative
397 results surprisingly revealed that loneliness contributed to lower levels of depression when

398 mindfulness exceeded a certain high threshold of 151.303. The Chinese philosophy of
399 achieving inner peace through the experience of solitude may explain this finding [41].
400 However, the positive association between loneliness and mental health at conditional high
401 mindfulness was not observed in an Australian survey [42], although loneliness showed an
402 insignificant association with psychological distress for those with high trait mindfulness.
403 Future studies are encouraged to explore cultural differences in the moderation effect of
404 mindfulness. Our study findings highlight the importance of employing mindfulness-based
405 interventions, such as mindfulness-based stress reduction and mindfulness-based cognitive
406 therapy, to enhance mental health [43, 44]. Furthermore, we recommend that the cut-off
407 values be used as guidelines to optimize the effects of mindfulness-based interventions for
408 individuals with characteristics similar to those of our study sample.

409 However, our quantitative results did not support the significant moderating role of
410 mindfulness in the relationship between loneliness and quality of life, which also aligned
411 with the earlier research [27]. This may be related to the complex nature of quality of life
412 and its multifaceted influencing factors. An additional possible explanation is that
413 mindfulness functions through the mechanism of mental processes in shaping emotional
414 and cognitive traits [45]. In terms of physiological or environmental aspects, mindfulness
415 may show no significant buffering effects on physical and social well-being [26]. Future
416 studies are recommended to explore alternate moderators for the relationship between
417 loneliness and quality of life. Despite this, our quantitative findings showed that higher
418 levels of mindfulness were significantly associated with superior quality of life.
419 Furthermore, the results from the qualitative interviews suggested that mindful features,
420 such as awareness and acceptance, contributed to individuals' active coping with their

421 physical health problems and improving their physical well-being. Participants with SCI
422 also reported benefiting from adopting acceptance and non-judgmental attitudes, which
423 helped them reduce perceived social threats, increase their ability to engage in social
424 interactions, and enhance their social well-being.

425 This study is the first to examine the moderating effect of mindfulness on the
426 relationship of loneliness to depression and quality of life among people with SCI using a
427 mixed methods approach. This study also provides a strong theoretical foundation for the
428 use of mindfulness-based interventions to promote subjective well-being, particularly in
429 terms of mental health, among individuals with SCI who are prone to experiencing
430 loneliness. The important cut-off values for mindfulness scores moderating the relationship
431 between loneliness and depression were identified in this study, which can serve as a
432 reference for guiding the implementation of mindfulness-based interventions in clinical
433 practice. Notably, individuals with SCI face specific challenges in mindfulness practice,
434 such as difficulties with body scans and physical movements due to impaired sensation and
435 motor functions [46]. Community healthcare providers such as nurses, who are the most
436 accessible and trusted by community-dwelling residents, can be trained to facilitate
437 mindfulness practice for individuals with SCI. Additionally, peers are valuable resources
438 for promoting the social reintegration of SCI survivors and can be encouraged to facilitate
439 mindfulness and broader health interventions, as indicated by our qualitative findings.

440 Several limitations should be noted in the interpretations of the findings. We
441 acknowledge a notable limitation of this study regarding gender distribution, with only
442 44.4% of participants identified as male. This does not reflect the typical SCI demographic,
443 where males comprise 70–80% of the population, potentially limiting the generalizability

444 of our findings [47]. The sample consists mainly of long-term community-dwelling SCI
445 survivors (average 27 years post-injury), which requires caution in generalizing the results
446 to those in the early stage. The cross-sectional nature limits the ability to draw causal
447 conclusions or determine the long-term sustainability of the effects. The relatively small
448 sample size restricts the power to detect the statistical significance and generalizability of
449 our findings. Finally, the use of self-reported data may raise concerns about reporting bias,
450 although the common method variance is acceptable in this study. Future research using a
451 prospective and longitudinal design is recommended to explore the sustained effects of
452 mindfulness in individuals with SCI. Additional studies are encouraged to explore the
453 relationship between loneliness, quality of life, and mindfulness. Recruiting participants
454 from various settings and time periods post injury, is also recommended to ensure a more
455 representative sample, thereby enhancing external validity and increase understanding of
456 the potential benefits of mindfulness for a diverse sample. Objective measurements are
457 encouraged in future studies, including physiological measures such as heart rate
458 variability monitoring related to depression and mindfulness [48].

459

460 **Conclusion**

461 The study findings indicate that a higher level of loneliness is associated with greater
462 levels of depression and lower quality of life. Mindfulness significantly moderates the
463 relationship between loneliness and depression, suggesting its high potential as an
464 intervention for protecting SCI survivors with loneliness from developing mental health
465 problems. Mindfulness is associated with a better quality of life and can be encouraged to
466 benefit the overall well-being of individuals with SCI.

467

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609

610 **Figure 1.** The hypothetical moderation model of the study.

611 **Figure 2.** The relationship between loneliness and depression as moderated by mindfulness.

612 **Figure 3.** The visualization of mindfulness-moderation by Johnson-Neyman test.

613

Table 1. Descriptive statistics and bivariate analysis findings [N=72].

Variables	<i>n</i> (%)	Depression		Quality of life	
		<i>B/F/Z</i>	<i>p</i>	<i>B/t/F</i>	<i>p</i>
Age [Mean (<i>SD</i>), years]	57.61(8.68)	-0.166 ^a	0.033	0.281 ^a	0.056
Sex					
Male	32 (44.4)	-1.469 ^b	0.188	0.667 ^d	0.507
Female	40 (55.6)				
Marriage					
Single	30 (41.7)	-1.928 ^b	0.054	-3.033 ^d	0.003
Married	42 (58.3)				
Educational level					
Primary	15 (20.8)	0.315 ^c	0.575	1.454 ^c	0.241
Secondary	47 (65.3)				
College or above	10 (13.9)				
Employment					
Full-time	4 (5.6)	1.951 ^c	0.377	0.919 ^c	0.404
Part-time	15 (20.8)				
Unemployed	53 (73.6)				
SCI degree					
Complete injury	17 (23.6)	-0.193 ^b	0.847	-0.211 ^d	0.833
Incomplete injury	55 (76.4)				
SCI type					
Tetraplegia	8 (11.1)	-2.809 ^b	0.005	-2.758 ^d	0.007

Paraplegia	64 (88.9)				
Year post-SCI [Mean (<i>SD</i>)]	27.57(20.79)	-0.081 ^a	0.012	0.088 ^a	0.155
Loneliness [Mean (<i>SD</i>)]	4.00 (1.65)	1.577 ^a	<0.001	-3.686 ^a	<0.001
Yes	25 (34.7)				
No	47 (65.3)	-4.332 ^b	<0.001	-3.747 ^d	0.001
Mindfulness [Mean (<i>SD</i>)]	124.51 (13.47)	-0.129 ^a	0.009	0.387 ^a	<0.001
Depression [Mean (<i>SD</i>)]	6.03 (5.72)	—	—	-1.331 ^a	<0.001
Quality of life [Mean (<i>SD</i>)]	72.49 (10.79)	-0.374 ^a	<0.001	—	—

Note. SCI, spinal cord injury. SD, standard deviation. ^a *B* value. ^b *Z* value. ^c *H* value. ^d *t* value.

614

615 **Table 2.** Correlations between loneliness, mindfulness, depression, and quality of life.

	Loneliness	Mindfulness	Depression
Mindfulness	-0.379**		
Depression	0.456**	-0.304**	
Quality of life	-0.565**	0.484**	-0.706**

616 Note. ** $p < 0.01$.

617

Table 3. The moderated effect of mindfulness on depression.

Variable	<i>B</i>	<i>SE</i>	<i>t</i>	<i>p</i>	LLCI	ULCI
Outcome: Depression						
Constant	5.634	11.897	0.474	0.637	-18.133	29.401
Age	-0.029	0.059	-0.481	0.632	-0.147	0.090
SCI type	-1.059	1.577	-0.671	0.504	-4.208	2.091
Year post-SCI	-0.065	0.026	-2.467	0.016	-0.117	-0.012
Quality of life	-0.307	0.060	-5.160	<0.001	-0.426	-0.188
Loneliness	7.746	2.661	2.911	0.005	2.430	13.062
Mindfulness	0.212	0.081	2.609	0.011	0.050	0.374
Loneliness × Mindfulness	-0.060	0.021	-2.836	0.006	-0.102	-0.018
Increase of R^2 with interaction	R^2 0.051		F 8.042		p 0.006	
Conditional direct effects of mindfulness on depression						
Mindfulness	<i>B</i>	<i>SE</i>	<i>t</i>	<i>p</i>	LLCI	ULCI
M - 1SD	1.109	0.456	2.432	0.018	0.198	2.020
M	0.304	0.345	0.881	0.382	-0.385	0.994
M + 1SD	-0.501	0.438	-1.144	0.257	-1.375	0.373

618 Note. *SE*, Standard error. *LLCI*, Lower level of confidence interval. *ULCI*, Upper level of
619 confidence interval.

620

Table 4. The moderated effect of mindfulness on quality of life.

Variable	<i>B</i>	<i>SE</i>	<i>t</i>	<i>p</i>	LLCI	ULCI
Outcome variable: Quality of life						
Constant	42.490	19.247	2.208	0.031	4.051	80.929
Marriage	1.880	1.732	1.085	0.282	-1.579	5.338
SCI type	4.339	2.704	1.605	0.113	-1.061	9.739
Depression	-0.889	0.178	-5.009	<0.001	-1.244	-0.535
Loneliness	0.966	4.531	0.213	0.832	-8.083	10.015
Mindfulness	0.255	0.138	1.851	0.069	-0.020	0.530
Loneliness × Mindfulness	-0.020	0.035	-0.552	0.583	-0.090	0.051
Increase of R^2 with interaction	R^2 0.002		F 0.305		p 0.583	

621 Note. *SE*, Standard error. *LLCI*, Lower level of confidence interval. *ULCI*, Upper level of
622 confidence interval.

623

624 **Table 5.** Characteristics of focus group interview participants.

Group	Case No.	Age	Gender	SCI Type	Years post-SCI	Mindfulness score [#]
Group 1	G1P1	62	Male	Paraplegia	60 ^a	124 ^b
	G1P2	61	Male	Paraplegia	57 ^a	148 ^b
	G1P3	63	Female	Paraplegia	54 ^a	130 ^b
Group 2	G2P1	63	Female	Paraplegia	23	126 ^b
	G2P2	48	Male	Tetraplegia	9	117 ^b
	G2P3	64	Female	Paraplegia	60 ^a	161 ^b
	G2P4	60	Male	Tetraplegia	7	115
	G2P5	44	Female	Paraplegia	9	139 ^b
Group 3	G3P1	37	Female	Paraplegia	10	151 ^b
	G3P2	65	Female	Paraplegia	65 ^a	102
	G3P3	65	Female	Paraplegia	65 ^a	108
Group 4	G4P1	50	Male	Paraplegia	23	123 ^b
	G4P2	62	Female	Paraplegia	19	125 ^b
	G4P3	65	Female	Paraplegia	3	131 ^b
	G4P4	60	Male	Paraplegia	47 ^a	125 ^b

625 Notes. ^a Indicating a value above the average years post-SCI (27.57). ^b Indicating a value
626 above the cut-off (116.569) for mindfulness that moderates the association between
627 loneliness and depression. [#] The total score of mindfulness was assessed using the Five-
628 Facet Mindfulness Questionnaire.